

**COUNCIL ACKNOWLEDGEMENT OF PARTICIPATION AND ACHIEVEMENTS**  
**Contest dates are from April 1 through March 31**  
**BEST WAYS & MEANS PROJECT OR EVENT**

**CHAPTER NAME** \_\_\_\_\_

**PRESIDENT** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**CHAIRMAN** \_\_\_\_\_ **PHONE#** \_\_\_\_\_

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1. What was involved in the planning and presentation of the project?
  
2. Who participated in the project? What percentage of the membership participated?
  
3. Why was this project chosen?
  
4. When and where did the project event occur?
  
5. What was the projected and actual income of the project?
  
6. Describe any pictures you may have included:
  
7. Describe the Ways & Means Project or Event on no more than one 8.5 x 11 double spaced type pages (6 lines per inch and 10 characters per inch).