

COUNCIL ACKNOWLEDGEMENT OF PARTICIPATION AND ACHIEVEMENTS
Contest dates are from April 1 through March 31
BEST SERVICE PROJECT

CHAPTER NAME _____

PRESIDENT _____ **PHONE #** _____

CHAIRMAN _____ **PHONE#** _____

1. What was involved in the planning and presentation of the project?

2. Who participated in the project? What percentage of the membership participated?

3. Who was (were) the recipients?

4. Why was the project chosen?

5. How did the project relate to this year's theme?

6. Where was the project activities performed?

7. When were the results of the project presented?

8. Describe any pictures you may have included:

9. Describe the Program on no more than one 8.5 x 11 double spaced type pages (6 lines per inch and 10 characters per inch).