

**COUNCIL ACKNOWLEDGEMENT OF PARTICIPATION AND ACHIEVEMENTS**  
**Contest dates are from April 1 through March 31**  
**BEST PROGRAM PRESENTATION**

**CHAPTER NAME** \_\_\_\_\_

**PRESIDENT** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**CHAIRMAN** \_\_\_\_\_ **PHONE#** \_\_\_\_\_

1. Who was involved in the planning and presentation of the Program?
  
2. When and where did the program occur?
  
3. How did the program relate to this year's theme?
  
4. Was there chapter participation in this program?
  
5. Describe any pictures you may have included:
  
6. Describe the Program on no more than one 8.5 x 11 double spaced type pages (6 lines per inch and 10 characters per inch).